



**GALLATIN COUNTY WEED DISTRICT**

901 North Black  
Bozeman, MT 59715

**REGULAR MONTHLY MEETING**  
**July 01, 2010**  
**1.15PM in the Ag Center Meeting Room**

**AGENDA**

**Minutes**

**OLD BUSINESS**

1. **Utility Agreement – Greenbaum (Deputy County Attorney)**

**NEW BUSINESS**

1. **Public Comment/Other**
  - **Huffine Property – Springhill Road**
2. **Monthly Report Q&A**
3. **Budget**
4. **Chair Report**
5. **Commissioner Report**
6. **Coordinator(s) Report**
  - **Gravel Pit WMP**
  - **Conservation Easement WMP**
  - **Subdivision complaints**
7. **Round Table**
8. **Tour of Shop**

*The Board reserves the right to deviate from the order of the topics listed on this agenda. A person desiring to hear a particular topic should plan to be present at the start of the meeting.*

*If you have a special need or disability, or would like additional information about agenda items, please contact the Weed District Office at (406) 582-3265 or email [weeddistrict@gallatin.mt.gov](mailto:weeddistrict@gallatin.mt.gov)*